Hunting for Khanty X-marking

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A problem

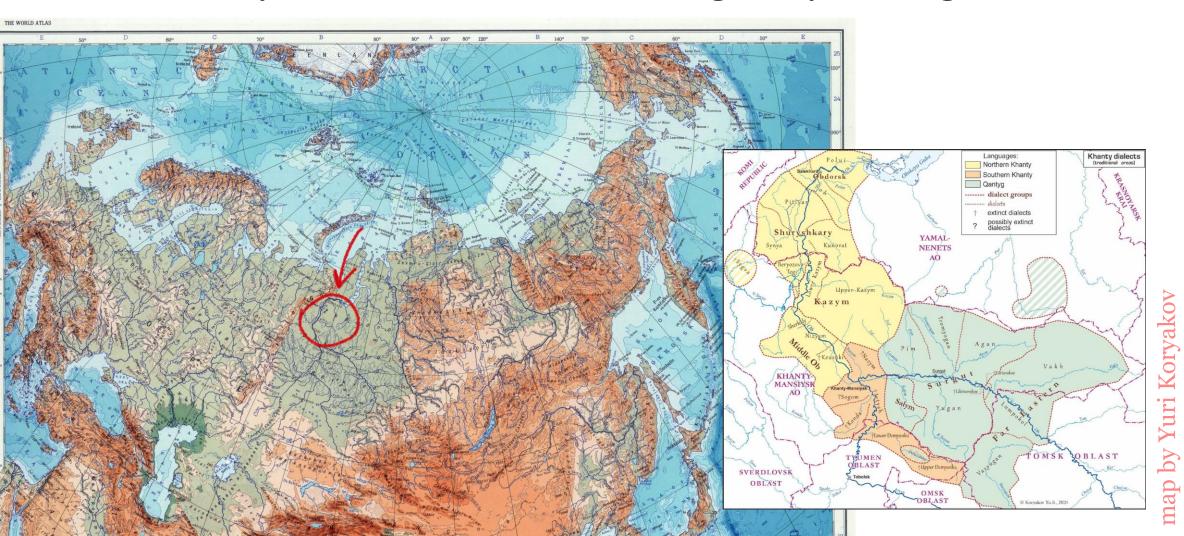


We would not expect contrafactuality to be expressed by past tense alone at least we see no such example in the typology of CF conditionals [Lazard 1998]

Claim: in Kazym Khanty past tense marks counterfactuality alone

Kazym Khanty, a dialect of Northern Khanty (Uralic>Khantic)

Russia, Khanty-Mansi Autonomous Okrug, Kazym village



A note on data



- ▲ two deictic tenses past(PST) and nonpast (NPST)
- ▲ no Sequence of Tense
- ▲ no regular aspectual markers

Data acquired through **elicitation** with Russian and Khanti stimuli

+ **narrative elicitation** [Burton, Matthewson 2015; Louie 2015] (translating a whole story, not a sentence)

notion of X-marking proposed by [von Fintel, Iatridou 2020]

Conditionals

X_{ant}: [V-PST]
X_{cons}: [(λθλθη) V-PST]



O-marked:

(1) {Our dad might come home tomorrow. We contemplate our cooking plans}
aśe-w χἄλεωət ki juχət-əλ muŋ χuλ ńań wɛr-λ-əw
father-POSS.1PL tomorrow if come-NPST[3SG] we fish bread make-NPST-1PL

'If father comes tomorrow, we will make fish pie'

X-marked:

- (2) {Dad usually comes home at the weekends, but this time he is too busy at work} aśe-w χἄλεωət juχət-əs ki mɨŋ (λολən) χɨλ ńań wɛr-s-əw father-Poss.1PL tomorrow come-PST[3SG] if we IRR fish bread make-PST-1PL 'If father came tomorrow, we would make fish pie'
 - → PST in both protasis and apodosis can be a sufficient X-marker

Temporal localization doesn't matter

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X_{ant}: [V-PST] X_{cons}: [ (\lambdae\lambdaen) V-PST]
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Localization in the past:

(3) tolaj-en kinška wejət-**s**-əλλe ki măn-εma (οkλολοη) λuŋət-**s**-əλλe

T.-Poss.2sg book find-**Pst**-3sg>sg if I-dat (IRR) read-**Pst**-3sg>sg

'If Tolya had found a book, he would've read it for me'

 \rightarrow [PST], [(IRR) PST]



Plusquamperfect meanings are covered by PST:

Fakepast+past = past+past

(4) anki juχət-əm-ən mašaj-en an-λ-aλ χuλijewa λ΄uχət-**s**-əλλə mother come-NFIN.PST-LOC M.-POSS.2SG cup-PL-POSS.3SG all wash-**PST**-3SG>NSG 'When mother came, Masha had already washed all the cups'

 X_{ant} : [V-PST] X_{cons} : [(λ e λ en) V-PST]



Localization in the present:

(5) {Sasha and Masha are twins and they only get sick together at the same time. Sasha wants to spend her PE lesson on a bench, so she tells her teacher that she is ill. The teacher notices that her sister is perfectly healthy and replies:}

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năŋ mešət-s-ən ki mašaj-en (<sup>o</sup>κλολən) pa mešət-s
you.sg be_ill-Pst-2sg if M.-Poss.2sg (IRR) ADD be_ill-Pst[3sg]
'If you were sick, then Masha would've been sick too'
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 \rightarrow [PST], [(IRR) PST]

Temporal localization doesn't matter

```
X_{ant}: [V-PST]
X_{cons}: [ (\lambdae\lambdaen) V-PST]
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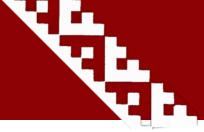


Localization in the future:

(6) mojən joχ-λ-ew χăλewət juχət-s-ət ki aśε-m (λολən) guest-PL-POSS.1PL tomorrow come-PST-3PL if father-POSS.1SG (IRR) χăλəwət pewəλtχοt ăλ-s tomorrow bath heat-PST[3SG]
'If guests came tomorrow, father would heat up the bath' {But no guests are coming}

 \rightarrow [PST], [(IRR) PST]

modal \ temporal PST ambiguity [O-marked in the past == X-marked]



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(7) tolaj-en λant_jiŋk-əλ λε-s-λə ki
T.-POSS.2SG soup-POSS.3SG eat-PST-3SG>SG if
aŋke-w aλpa maw λθt-s
mother-POSS.1PL POSS.1PL perhaps candy buy-PST[3SG]
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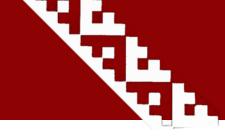
{Context 1: the speaker is on her way home and wondering whether there is something sweet at home:}

'If Tolya ate soup, mom probably bought candy' — **O-marking expected**

{Context 2: the speaker is at home and she discovers that her younger brother hasn't eaten his soup and mom deprived him of sweets along with the rest of the family. The speaker is upset:}

'If Tolya had eaten soup, mom would've probably bought candy' — **X-marking expected**

Now what?



So, a universal modal quantifier in the apodosis and past

Why not just assume some existing analysis of counterfactual past and get it over with?

▲ a language-centered approach, not a conditional-centered approach

in Khanty non-temporal past is not restricted to conditionals

→ might need a full account of past in all of its uses

Where else?

transparent ought: [(λολən) must-PST]



(8) {Masha has a strict mother and a pretty indulgent father. Mother says to Masha:}

năŋen mosə-λ λ'uχət-ti

an

must-**NPST**[3SG] wash-NFIN.NPST you.DAT

cup

'You must wash the dishes'

▲ PST weakens the deontic necessity

(9) {Masha then goes to her father and he says to her:}

năŋen mos-əs $(\lambda e \lambda a n)$ an- λ -an

λ'uχət-ti

you.DAT

must-**PS**T[3SG]

IRR

cup-PL-POSS.2SG

wash-NFIN.NPST

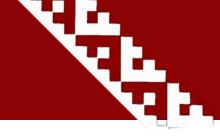
ănt ki λ' u χ ət- λ

at we-λ

NEG if wash-NPST[3SG] OPT be-NPST[3SG]

^{&#}x27;You ought to wash the dishes, but if you won't, then let them be'

Optatives



(10) {A concert rehearsal at school}

waśaj-en boraj-en pʉŋəλ-ən at λολ´-λ

W.-POSS.2SG B.-POSS.2SG side-LOC OPT stand-NPST[3SG]

'Let Vasya stand next to Borya' → **jussive**, **an order**

(11) {Student is reluctant to go to school tomorrow}

at (λολοη) ma moša_ji-s-əm

OPT (IRR) 1SG get_sick-PST-1SG

'I wish I fell sick' → **optative**, a wish

The rest of "counterfactual" marking devices?



X-marking can also include an irrealis particle $\lambda \theta \lambda \partial n$

Can we use this thing anywhere else?

Bare irrealis particle (in scope of NPST) -- conditionals



▲ Desirability, no X-marking:

- (12) χἄλəwet mojən_χujat ki juχət-λ-ət aśe-n λθλən pewəλtχοt ἄλ-əλ-λe tomorrow guests if come-NPST-3PL dad-POSS.2SG IRR bath heat-NPST-SG>SG 'If guests come tomorrow, father will (finally) heat up the bath' {Consultant: it feels like we want father to heat it up}
- ▲ not cancellable, **unfelicitous when the apodosis is not desirable**
- (13) boraj-en măt-əλ ki aj-leŋki (*λθλən) pa śi χολλə-ti pit-əλ

 B.-POSS.2SG go-NPST[3SG] if small-PEJ (*IRR) again cry-NFIN.NPST become-NPST[3SG]

 'If Borya goes away, his sister cries'

Bare irrealis particle (in scope of NPST) -- optatives



- (14) juxi a λ măn- $\partial\lambda$ home PROH go-NPST[3SG] 'Let him not go home!' \rightarrow an order
- (15) {Children leave their dog near the shop entrance}
 juχi λθλθη αλ măn-θλ
 home IRR PROH go-NPST[3SG]
 'I hope he won't go home' → a wish

Overview



Past:

▲ can be temporal,

▲ can X-mark – domain widening: conditionals

▲ can X-mark – shifting the modal base: weak necessity(?), optatives modal functions only in the presence of another modal

λθλοη:

▲ can be part of X-marking,

▲ can convey desirability (only with other modals)

Why does desirability go away under past?
(as with other languages where x-marking is made up of pst+modality)

Overview



But PST with modality is not always X-marking or localization of the embedded p in the past

there is more

With epistemic modals it can mark:

- ▲ modal perspective in the past
- **▲** uncertainty (marginally)

Epistemic necessity

V-PTCP deed copula- N(PST)



▲ temporal perspective – the time at which the modal is evaluated [Condoravdi 2001; Rullmann & Matthewson 2018]

Present perspective:

(16) {Sasha sometimes leaves some candy in the closet.

She and her friend are having tea, but there are no sweets on the table

S: Look in the closet

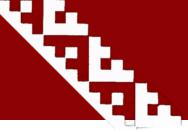
Fr: Why?}

śăta maw wθλ-**ti wεr wθ-λ**

there candy be-NFIN.NPST deed be-NPST[3SG]

C: 'There must be some candy in there'

V-PTCP deed copula- N(PST)



Past perspective:

(context as in [von Fintel, Gillies 2010])

(17) {Sasha sometimes leaves some candy in the closet.

She and her friend are having tea. Sasha suddenly gets up, rummages in the closet, and then comes back clearly disappointed.

Fr: Why did you search in the closet?}

śăta maw wθλ-ti wεr wθ-s

there candy be-NFIN.NPST deed be-PST[3SG]

C: 'There must've been some candy in there'

+ present perspective and **uncertainty** – for some speakers

'There might be some candy in the closet (now)'

The same is marginally possible for English epistemical *had to* [Rullmann & Matthewson 2018]

PST in modal environments – revised

mod(p)



- a) can be temporal (embedded p is before t_0)
- b) domain widening: conditionals
- c) weakening: weak necessity(?), epistemic necessity
- d) shifting the modal base: weak necessity(?), optatives
- f) shifting the perspective of the modal to past

A single PST semantics for all these functions?

Somehow specified for each modal case?

Under past-as-past approach b) and d) could be united, but others?

in epistemics past both shifts the perspective and marks uncertainty – is the second pragmatically derivable from the first?

Pragmatics



Now then, how about checking for the cancellabilty of counterfactual meaning and looking at something more fine-grained to find the precise semantics?

The ultimate problem:

"Khanty don't think like that. It's Russians who think like that – what could've been or what couldn't... We're not like that.

We don't do empty talk"

hence no Anderson-cases and such

- --- no way to pragmatically justify that in the field
- + consultants get confused and tired
- ▲ need a way to build up semantic without such complex tests
 - ??pragmatically valid, "ecological" contexts

No empty talk!

Links

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- 6. H. Rullmann, L. Matthewson. Towards a theory of modal-temporal interaction // Language. 2018. Vol. 94. № 2. P. 281-331.